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**From:** Reshkin, Karen [Reshkin.Karen@epa.gov]  
**Sent:** 9/4/2018 9:32:24 PM  
**To:** Singer, Joshua [Singer.Joshua@epa.gov]  
**CC:** Kelley, Jeff [kelley.jeff@epa.gov]; Rowan, Anne [rowan.anne@epa.gov]; Pina, Yvette [pina.yvette@epa.gov]  
**Subject:** RE: Release of Juneau County Ground Water Sampling Report

Thank you, Josh. I had not in fact seen that language. I've added it to the page: <https://www.epa.gov/wi/juneau-county-groundwater-screening-investigation>

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**Karen Reshkin** ([reshkin.karen@epa.gov](mailto:reshkin.karen@epa.gov)) 312-353-6353  
Chief, Multimedia Communications Section  
[U.S. Environmental Protection Agency Region 5](#)  
77 W. Jackson Blvd., Chicago, IL 60604

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**From:** Singer, Joshua  
**Sent:** Tuesday, September 4, 2018 4:08 PM  
**To:** Reshkin, Karen <Reshkin.Karen@epa.gov>  
**Cc:** Kelley, Jeff <kelley.jeff@epa.gov>; Rowan, Anne <rowan.anne@epa.gov>  
**Subject:** Fwd: Release of Juneau County Ground Water Sampling Report

Here's the update language:

August 2018 Update

EPA has finalized its Sampling Inspection Report related to the results of May 2018 groundwater testing conducted in Juneau County. EPA's tests – and others conducted by the county health department -- found elevated levels of nitrates. The Sampling Inspection Report summarizes EPA's groundwater screening investigation with descriptions of sampling preparation and methods and discussions of sampling results including maps. Region 5 continues to work with Wisconsin Department of Natural Resources to determine appropriate next steps.

Sent from my iPhone

Begin forwarded message:

**From:** "Holst, Linda" <[holst.linda@epa.gov](mailto:holst.linda@epa.gov)>  
**Date:** August 31, 2018 at 12:38:17 PM CDT  
**To:** "Kelley, Jeff" <[kelley.jeff@epa.gov](mailto:kelley.jeff@epa.gov)>  
**Cc:** "Singer, Joshua" <[Singer.Joshua@epa.gov](mailto:Singer.Joshua@epa.gov)>, "Rowan, Anne" <[rowan.anne@epa.gov](mailto:rowan.anne@epa.gov)>, "Deamer, Eileen" <[deamer.eileen@epa.gov](mailto:deamer.eileen@epa.gov)>, "Baltazar, Debbie" <[baltazar.debbie@epa.gov](mailto:baltazar.debbie@epa.gov)>  
**Subject:** Re: Release of Juneau County Ground Water Sampling Report

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